Draft Reference Network Mapping Statement – Consultation Proforma

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| Date | **31 August 2021** |  | Classification | **Public** |
| Document owner | **Elexon** |  | Document version | **Version 1** |

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| Respondent information |
| **Your name** |  |
| **Your company** |  |
| **No. of BSC Parties Represented** |  |
| **Parties Represented** | *Please list all BSC Party names of Parties responding on behalf of (including the respondent company if relevant).* |
| **No. of Non BSC Parties Represented** |  |
| **Non Parties represented** | *Please list all non-Parties responding on behalf of (including the respondent company if relevant).* |
| **Role of Respondent** | *(Supplier/Generator/ Trader / Consolidator / Exemptable Generator / BSC Agent / Party Agent / Distributor / other – please state)* |
| **Do you agree to this response being published on the Elexon website?**  | *Yes/No* |

Trading Parties (‘Parties’) are invited to respond to this consultation, expressing their views or providing any further evidence on any of the matters contained within the consultation document. Parties are invited to supply the rationale for their responses to the set questions.

Please send your responses by **17:00 on** **Tuesday 14 September 2021** to Settlement.Invoicing@elexon.co.uk and please title your email ‘Draft Reference Network Mapping Statement’. Please note that any responses received after the deadline may not receive due consideration.

Any queries on the content of the consultation pro-forma should be addressed to [BSC Service Desk](https://www.elexon.co.uk/about/elexon-key-contacts/bsc-service-desk/) on 0370 010 6950.

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| **Question 1.** Do you agree with the:1. Volume Allocation Unit to Node Mapping
2. Node to Zone Mapping
3. BM Unit to Zone Mapping

Also described in the accompanying guidance note to the draft reference network mapping statement. |
| **Response: Yes/ No** |
| **Rationale (if any):**  |

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| **Question 2.** Do you agree that the draft reference network mapping statement achieves the requirements detailed in the P350 legal text (paragraph 4.3 of Annex T-2)? |
| **Response: Yes/No** |
| **Rationale (if any):**  |

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| **Question 3.** Do you have any other comments you wish to raise concerning the draft reference network mapping statement or accompanying guidance note? |
| **Response: Yes/ No** |
| **Rationale (if any):**  |